

## UNITED STA DEPARTMENT OF COMMERCE Patent and Trade-nark Office Address: COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

|                                 |   | . Kia                                   | TES 0"             | ·   | ATTORNEY DOCKET NO.                   |
|---------------------------------|---|---|--------------------|---|---------------------------------------|
| SERIAL NUMBER                   | FILING DATE                             | L                                       | FIRST NAMED A      | PPLICANT  | ALIONNEY DOCKET NO.                   |
| 09/164392                       | . 09/30                                 | 798 K                                   | IM                 | 33404   | /DBP/Y3<br>EXAMINER                   |
|                                 |   |   |                    | VEDGET III  | RICHARIPARER NUMBER                   |
| ·                               | Sanken e M                              | . F                                     |                    | HUERMES   | WICHHILD CO.                          |
| PO BOX 70                       | PARKER & HA<br>68<br>CA 91109-73        |   |                    | DATEMĀMED:  |                                       |
| 1113113-1111                    |   | ·                                       |                    |   | 10/22/99                              |
| This is in response to          | the Power of Att                        | omev filed                              |                    |   | ·                                     |
| 1. The Power of                 | Attomey to you in                       | this application                        | on has been 169    | oked by the applicant.                              | Future correspondence will            |
| be mailed to the                | ne new address o                        | f record. 37 C                          | FR 1.33.           |   | •                                     |
| as provided by                  | y 37 CFR 3.71. F                        | uture correspo                          | ondence will be r  |   | ss of record, (37 OFH 1.33).          |
| 3. The withdrawa new address of | al as attorney in the of record. 37 CFR | nis application<br>11.33.               | has been accep     | oted_Future correspon                               | dence will be mailed to the           |
|                                 |   |   | Thi<br>Pat         | s is a communication fro<br>tent and Trademark Offi | om the                                |
|                                 |   |   |                    |   | *                                     |
|                                 |   |   | ř                  |   |                                       |
| /                               |   |   |                    |   |                                       |
|                                 |   |   |                    |   |                                       |
| 4. The Power of below-noted a   | Attorney in this a<br>address as provid | pplication <b>is a</b><br>led by 37 CFR | ccepted. Corres    | pondence in this applica                            | ation will be mailed to the           |
| 5. The Power of                 | Attorney in this a                      | pplication is n                         | ot accepted for    | the reason(s) checked                               | below:                                |
| received                        | 1.                                      |   |                    | ,   | FR 3.73 (b) has not been              |
| ☐ b. The per                    | son signing for th                      | e assignee ha                           | s omitted their e  | mpowerment to sign on                               | behalf of the assignee.               |
| ☐ c. The invo                   | entor(s) is without<br>3.71.            | t authority to a                        | ppoint attorneys   | since the assignee has                              | intervened as provided by             |
| ☐ d. The sign                   | nature of                               |   |                    |   | , a co-inventor in this               |
| applicat<br>by said             | tion, has been on<br>co-inventor.       | •                                       |                    |   | eipt of confirmation signed           |
|                                 | rson(s) appointed<br>ark Office.        | in the Power                            | of Attorney is not | registered to practice b                            | efore the U.S. Patent &               |
| f. The rev                      | ocation is not sig                      | ned by the apport                       | olicant, the assig | nee of the entire interes                           | t, or <u>one</u> particular principal |
|                                 | -                                       | •                                       |                    |   |                                       |
|                                 |   |   |                    |   |                                       |
|                                 | •                                       |   |                    |   |                                       |
|                                 |   |   |                    |   |                                       |
| ·                               |   | •                                       |                    |   |                                       |
| _                               |   |   | ٦                  | ///   | harred.                               |
|                                 | & SIMON                                 |   | •                  | 11/1  | unes_                                 |
| BOX NO                          |   | AVENUE.                                 | NW                 | This is a communi<br>Patent and Traden              | cation from the nark Office           |
| , WASHIN                        | GTON DC 200                             | 04-2402                                 | 1                  | ratent and maden                                    |                                       |

THIS COPY IN THE APPLICATION FILE

**COPY A**